

Application No.: 09/759,234

Filed: January 16, 2001

For: PHOTOGRAPH RECORD AUTHORING SYSTEM

Mail Stop RCE THE COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Transmitted herewith is a Preliminary Amendment in the above-identified application.

| X | No additional fee is required.

The fee has been calculated as shown below

CLAIMS AS AMENDED							
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	RATE	ADDITIONAL FEE	
TOTAL CLAIMS	37	MINUS	37	= 0	x \$25 \$50	\$.00	
INDEP. CLAIMS	3	MINUS	3	= 0	x \$105 \$210	\$.00	
Fee for Multiple Dependent claims \$185°/\$370							
	\$.00						

If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space. If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

I hereby certify that this correspondence is being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on

Docket No. 03670.000006.

Examiner: J. Thompson

Group Art Unit: 2625

Date: March 11, 2008

March 11, 2008 (Date of Deposit)

Michael J. Guzniczak, Reg. No. 59,820 (Name of Attorney for Applicants)

Signature

March 11, 2008 Date of Signature

	Verified Statement claiming small entity status is enclosed, if not filed previously.					
	A check in the amount of \$ is enclosed.					
	Charge \$ to Deposit Account No. 06-1205.					
X	Any prior general authorization to charge an issue fee under 37 C.F.R. 1.18 to Deposit Account No. 06-1205 is hereby revoked. The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. 1.16 and 1.17 which may be required during the entire pendency of this application, or to credit any overpayment, to Deposit Account No. 06-1205.					
X	A check in the amount of \$1,050.00 to cover the fee for a three month extension is enclosed.					
	A check in the amount of \$ to cover the Information Disclosure Statement fee is enclosed.					
X	Applicants' undersigned attorney may be reached in our Costa Mesa, California office by telephone at (714) 540-8700. All correspondence should continue to be directed to our address given below.					
	Respectfully submitted,					
	Michael J. Guzniczak Attorney for Applicants Registration No.: 59,820					

FITZPATRICK, CELLA, HARPER & SCINTO 30 Rockefeller Plaza New York, New York 10112-3800 Facsimile: (212) 218-2200

Form #120

FCHS\_WS 2036389v1



Response Under 37 CFR §1.116 Expedited Procedure - Group 2625

## **PATENT APPLICATION**

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:	)	
KIYOSHI OKA, et al.	;	Examiner: J. Thompson
Application No.: 09/759,234	: )	Group Art Unit: 2625
Filed: January 16, 2001	) :	
For: PHOTOGRAPH RECORD AUTHORING SYSTEM	)	March 11, 2008
Mail Stop RCE Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450		

## **PRELIMINARY AMENDMENT**

Sir:

Prior to examination on the merits, a Request for Continued Examination (RCE) having been filed concurrently herewith, and in response to the Office Action dated September 11, 2007, the period for response to which having been extended to March 11, 2008 by the accompanying Petition For Extension Of Time with fee, please amend the above-identified application as follows:

I hereby certify that this correspondence is being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on

March 11, 2008
(Date of Deposit)

Michael J. Guzniczak, Reg. No. 59,820
(Name of Attorney for Applicant)

March 11, 2008
ignature Date of Signature